APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA NEW PRIORITY DATE: MAY 29 1997 SEP 2 8 1979 Date of filing in State Engineer's Office..... Returned to applicant for correction. Corrected application filed..... SEP 2 8 1979 The applicant Edward A. Landino and Barbara Ann Landino r Dr. , of Las Vegas , Street and No. or P.O. Box No. City or Town 5898 Thor Dr. 89103 , hereby make... application for permission to appropriate the public State and Zip Code No. Nevada waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... 1. The source of the proposed appropriation is Las Vegas Artesian Basin Name of stream, lake or other source second-feet second-foot equals 448.83 gals. per min. 2. The amount of water applied for is 0.025 cfs (12.5 feet) (a) If stored in reservoir give number of acre-feet.......acre-feet 3. The water to be used for Quasi-Municipal Domestic (3 homes)

[Irrigation, power, mining, manufacturing, domestic, or other use.] 4. If use is for: (a) Irrigation (state number of acres to be irrigated)... (b) Stockwater (state number and kinds of animals to be watered) (c) Other use (describe fully under "No. 12. Remarks") (d) Power: (1) Horsepower developed (2) Point of return of water to stream The water is to be diverted from its source at the following point: within the Northwest Quarter (NW4) of the Northwest Quarter (NW4) of Section 35, Township 21 South, Range 60 East MDM. The Northwest corner (NW Cor.) of said

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, section 35 bears N 42°23'07" W a distance of 1538.90 feet. it should be stated 6. Place of use Southeast Quarter (SE1/2) Southeast Quarter (SE1/2) Northwest Describe by legal subdivision, if on unsurveyed land it should be so stated. Quarter (NW4) Northwest Quarter (NW4) Section 35, Township 21 South, Range 60 East MDM. 7. Use will begin about January 1st and end about December 31st, of each year.

Day and Month

Day and Month Day and Month 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) 350 ft. of 8" well caseing 5 horse

pressure tank - 1" plastic water service lines State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. E	Istimated cost of works	\$8000.00	
10. E	Stimated time required to construct works	<u>l year</u>	
1. E	Estimated time required to complete the application to	to beneficial use3	years
	temarks: For use other than irrigation or stock was onsumptive use.		
	eant Edward A and Barbara Ann Lar		,
			Hafen
Compa	ared 1p/ga gk/ja	Richard L. Ha 2383 Gateway <u>Las Ve</u> gas, Ne	Rđ.
	APPROVAL		
evoc r a i n the ust ust quip val ithi		shed by an entity sater. A totalizing of diversion, and a luse. It is under ne static water leving depth to water. To prevent waste. The water herein grant to the water herein grant.	uch as a water district meter must be installed accurate measurements stood that this right el. The well shall be If the well is flowing This source is located NRS 534.030. The State anted at any and all
ot to	nount of water to be appropriated shall be limited exceed	to the amount which can	be applied to beneficial use, and
	million gallons annually.		
	construction work shall begin on or before		
Proof	of commencement of work shall be filed before		
Vork	must be prosecuted with reasonable diligence and b	be completed on or before	
Proof	of completion of work shall be filed before		
Applic	cation of water to beneficial use shall be made on or	r before	
Proof	of the application of water to beneficial use shall be	e filed on or before	March 15, 1984
Map i	n support of proof of beneficial use shall be filed o		
Comple Proof c	etion of work filed	office, this 15th day	ILLIAM J. NEWMAN hereunto set my hand and the seal of AUGUST
Certific	ate No	D. 19_80_	V. Seem
		//	State Engineer